

**CALIFORNIA APPRENTICESHIP COUNCIL**

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## MEETING NOTICE

### Remote Attendees

#### **CALIFORNIA APPRENTICESHIP COUNCIL SECOND QUARTERLY MEETING**

May 7-8, 2025  
9 a.m.

**Hilton Los Angeles North/Glendale**  
100 W Glenoaks Blvd, Glendale, CA 91202

This is an in-person meeting that will also be broadcast on Zoom:

Join from PC, Mac, Linux, iOS or Android:

<https://dir-ca-gov.zoom.us/j/81932959359?pwd=WGMzeUtycEkzcG9rSIRReDREVldzQT09>

Password: 193939

Or Telephone: Dial:

USA 214 765 0479

USA 8882780296 (US Toll Free)

Conference code: 708895

**The Following Members of this committee will be attending remotely:**

**Earl Restine-Commissioner**

**Mark Burri-Commissioner**

**Chip Martin-Commissioner**

**Note:** The agenda and adjournment times may be adjusted depending upon the time needed for discussion of agenda items.