

DEPARTMENT OF INDUSTRIAL RELATIONS
Office of the Director
1515 Clay Street, Ste 2208, Oakland, CA 94612
Telephone: 510-286-7087



Agenda:
Women in Construction Resources Subcommittee

Date: Thursday, January 15, 2026
Time: 10:00 a.m. to 12:00 p.m.

Join the Meeting via Video Conference:

Join from PC, Mac, Linux, iOS or Android: <https://dir-ca-gov.zoom.us/j/86427209833?pwd=P9TbBPVyRSbqCMQXSI15MOs1XHwQqs.1>
Password: 157417

OR

Join the Meeting via Tele-Conference:

- Call-in phone number: 408-961-3929 (USA) / 855-758-1310 (US Toll Free)
- Phone conference code: 864 2720 9833

OR

Join the Meeting in Person:

- 1515 Clay Street, Suite 2208 Executive Conference Room (22nd Floor), Oakland, CA 94612

DISABILITY ACCOMMODATION NOTICE: Disability accommodation is available upon request. Any person with a disability requiring an accommodation, auxiliary aid or service, or a modification of policies or procedures to ensure effective communication and access to the public hearings/meetings of the Department of Industrial Relations should contact the Diversity and Inclusion Office at DIO@dir.ca.gov. The state-wide Disability Accommodation Coordinator can also be reached through the California Relay Service, by dialing 711 or (800) 735-2929 (TTY) or (800) 855-3000 (TTY-Spanish). Accommodations can include modifications of policies or procedures or provision of auxiliary aids or services. Accommodations include, but are not limited to, an Assistive Listening System (ALS), a Computer-Aided Transcription System or Communication Access Realtime Translation (CART), a sign-language or foreign language interpreter, documents in Braille, large print or on computer disk, and audio cassette recording. Accommodation requests should be made as soon as possible. Requests for an ALS or CART should be made no later than 10 days before the hearing/meeting.

- I. Welcome & Introductions/roll call**
- II. Review of recommendations from January 2025 meeting**
- III. Summary of Women in Construction survey outcomes**
- IV. Messaging & materials**
 - a. Updated messaging reflecting survey outcomes**
 - b. Identification of priority target audiences and/or geographic areas**
 - c. Proposed campaign for 2026**
- V. Presentation to February 2026 full Advisory Committee meeting**
- VI. Public comment (limited to three minutes per person)**
- VII. Adjourn**