

DEPARTMENT OF INDUSTRIAL RELATIONS

**Office of the Director**

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**Meeting Notice:**  
**AB 2364 Janitorial Advisory Committee**

Date: June 9, 2025  
Time: 10:00 a.m. to 2:00 p.m.

**Join the Meeting in Person:**

- Reagan State Building, Auditorium, 300 S Spring St, Los Angeles, CA 90013

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