

CALIFORNIA APPRENTICESHIP COUNCIL  
1515 Clay Street, 19<sup>th</sup> Floor  
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**PUBLIC RELATIONS & PUBLICITY COMMITTEE  
AGENDA**

**Wednesday, October 23, 2024  
9:30 a.m.**

**Chairperson Mark Burri**

- I. Call to Order/Roll Call
- II. Review/Approve Previous Minutes.
- III. Updates / discussion Items
  - a. Newsletter
  - b. Website
  - c. Articles
- IV. Other items of Interest
- V. Public Comment
- VI. Adjournment

Note: The agenda and adjournment time may be adjusted depending on the need for discussion on agenda items