

## **TRAVEL AND SUBSISTENCE PROVISIONS**

### **CRAFT/CLASSIFICATION**

Field Surveyor: Chief of Party (018.167-010), Chainman/Rodman (869.567-010).

### **ID**

830-X-62

### **LOCALITY**

Lake and Mendocino Counties.

### **TRAVEL AND SUBSISTENCE**

There are no required travel and subsistence payments for this classification.