

CALIFORNIA APPRENTICESHIP COUNCIL  
1515 Clay Street, 19<sup>th</sup> Floor  
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**RELATED & SUPPLEMENTAL INSTRUCTION COMMITTEE  
AGENDA**

**Wednesday, January 22, 2025  
1:00 p.m.**

**Chairperson Jack Buckhorn**

- I. Call to Order/Roll Call
- II. Review/Approve Previous Minutes.
- III. Old Business
- IV. New Business
  - a. Discussion on Related and Supplemental Instruction Reimbursement (RSI) audits at both K-12 and the Community Colleges.
- V. Chancellor's Office Report
- VI. Public Comment
- VII. Adjournment

Note: The agenda and adjournment time may be adjusted depending on the need for discussion on agenda items